

**AGENDA**  
**City Council Meeting**  
**October 5, 2015 @ 5:30 p.m.**

Agenda Item – Public Comments  
Meeting Called to Order  
Invocation – Alderman Lloyd Holcomb Jr.  
Pledge of Allegiance  
Roll Call  
Approval of Minutes from September 21, 2015

**COMMITTEE REPORTS AS FOLLOW:**

Ways & Means – **Alderman Brumett, Chairman**  
Ordinances & Resolutions - **Alderman Brumett, Chairman**  
Economic & Community Development – **Alderman Brown Sr., Chairman**  
Public Health & Welfare – **Alderman Brown Jr., Chairman**  
Public Works – **Alderman Mays, Chairman**  
Development & Planning – **Alderman Boyd, Chairman**  
Traffic & Aviation – **Alderman Holcomb Jr., Chairman**  
Administration – **Alderman Stepps, Chairman**  
Public Safety – **Alderwoman Walker, Chairperson**

**PROPOSED ORDINANCES & RESOLUTIONS**

1. AN ORDINANCE REPEALING ORDINANCE NO. 4467 AND ABOLISHING THE PINE BLUFF CIVIC AUDITORIUM COMPLEX COMMISSION, AND FOR RELATED PURPOSES (up for the 3<sup>rd</sup> and final reading)
2. AN ORDINANCE AMENDING SECTION 26-155 OF THE CODE OF ORDINANCES OF THE CITY OF PINE BLUFF, ARKANSAS, REGARDING DOWNTOWN LIMITED TIME PARKING; PENALTY FOR EXCEEDING TIME LIMIT, TO ADD SUBSECTION (D) CONCERNING PARKING ALONG BARRAQUE STREET NEAR AND IN FRONT OF THE JEFFERSON COUNTY COURTHOUSE, AND FOR RELATED PURPOSES (up for the 3<sup>rd</sup> and final reading)
3. AN ORDINANCE TO CLOSE FLUKER STREET EAST OF UNIVERSITY AVENUE (up for the 1<sup>st</sup> reading)
4. AN ORDINANCE REQUIRING ALL CONTRACTORS INVOLVED IN CONSTRUCTION PROJECTS ADMINISTERED BY THE CITY OF PINE BLUFF, BE LICENSED, BONDED, INSURED, AND FOR RELATED PURPOSES (up for the 1<sup>st</sup> reading)
5. AN ORDINANCE CREATING THE MUNICIPAL DOWNTOWN DEVELOPMENT INVESTMENT BOARD; PRESCRIBING ITS MEMBERSHIP AND DUTIES; AND RELATED PURPOSES (up for the 1<sup>st</sup> reading)
6. A RESOLUTION EXPRESSING THE GRATITUDE OF THE CITY COUNCIL TO KYMERA SEALS FOR HER ASSISTANCE IN FACILITATING THE MEMBERS OF THE COUNCIL IN FORMULATING THE CITY'S FIVE YEAR PLAN
7. A RESOLUTION DIRECTING THE STREET DEPARTMENT TO EVALUATE WHETHER THE STOP SIGN FOR TRAFFIC LOCATED AT THE INTERSECTION OF L.A. "PREXY" DAVIS DRIVE AND FLUKER STREET SHOULD BE REMOVED OR RELOCATED TO PROMOTE TRAFFIC SAFETY
8. A RESOLUTION REMOVING ALDERMAN BILL BRUMETT FROM THE ADVERTISING AND PROMOTION COMMISSION
9. A RESOLUTION APPOINTING ALDERMAN GLEN BROWN, SR., TO THE ADVERTISING AND PROMOTION COMMISSION
10. A RESOLUTION TO PROMOTE TRAFFIC SAFETY IN THE AREA OF HOOVER, LANE, AND NORMAN STREETS IN THE CITY
11. A RESOLUTION DIRECTING THE INSTALLATION OF A TRAFFIC WARNING SIGN FOR PROTECTION OF RESIDENTS (Southern Crossing)
12. A RESOLUTION DIRECTING THAT CERTAIN TWO-WAY STREETS BECOME ONE-WAY STREETS FOR TRAFFIC SAFETY
13. A RESOLUTION DIRECTING THE INSTALLATION OF A WARNING SIGN FOR PROTECTION OF DRIVERS IN THE 2000 BLOCK OF OAKWOOD ROAD ("Deer Crossing" sign)