

AGENDA
City Council Meeting
May 16, 2016 @ 5:30 p.m.

Agenda Item

Public Comments
Meeting Called to Order
Invocation – Alderman George Stepps
Pledge of Allegiance
Roll Call
Approval of Minutes from May 2, 2016

COMMITTEE REPORTS AS FOLLOW:

Ways & Means – **Alderman Brumett, Chairman**
Ordinances & Resolutions - **Alderman Brumett, Chairman**
Economic & Community Development – **Alderman Brown Sr., Chairman**
Public Health & Welfare – **Alderman Brown Jr., Chairman**
Public Works – **Alderman Mays, Chairman**
Development & Planning – **Alderman Boyd, Chairman**
Traffic & Aviation – **Alderman Holcomb Jr., Chairman**
Administration – **Alderman Stepps, Chairman**
Public Safety – **Alderwoman Walker, Chairperson**

PROPOSED ORDINANCES & RESOLUTIONS

1. AN ORDINANCE PROVIDING FOR THE REZONING OF CERTAIN TERRITORY IN THE CITY OF PINE BLUFF, ARKANSAS (3300 Block of Ridgway Road – north side) **(up for the 1st reading)**
2. AN ORDINANCE PROVIDING FOR THE REZONING OF CERTAIN TERRITORY IN THE CITY OF PINE BLUFF, ARKANSAS (6821 Dollarway Road) **(up for the 1st reading)**
3. AN ORDINANCE ADOPTING THE 2014 EDITION OF THE NATIONAL ELECTRICAL CODE, WITH APPENDICES (EXCLUDING INFORMATIVE APPENDIX H); AND FOR RELATED PURPOSES **(up for the 1st reading)**
4. AN ORDINANCE ADOPTING THE 2012 EDITION OF THE ARKANSAS FIRE PREVENTION CODE (INCLUSIVE OF THE 2012 INTERNATIONAL FIRE CODE, 2012 INTERNATIONAL BUILDING CODE, AND 2012 INTERNATIONAL RESIDENTIAL CODE), WITH ARKANSAS REVISIONS, REFERENCE STANDARDS, AND APPENDICES; AND FOR RELATED PURPOSES **(up for the 1st reading)**
5. A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AND SUBMIT ALL NEEDED DOCUMENTS TO THE DELTA REGIONAL AUTHORITY AND TAKE ALL REQUIRED STEPS TO APPLY FOR AND ADMINISTER GRANTS FUNDS
6. A RESOLUTION SETTING A DEADLINE FOR CLEARING MAIN STREET BETWEEN 4TH AND 5TH AVENUES
7. A RESOLUTION AWARDING THE JEFFERSON COUNTY COMMUNITY DEVELOPMENT CORPORATION CHDO AND OPERATING FUNDS FOR THE YEARS 2013 AND 2014